LAMP/Library of Accessible Media for Pennsylvanians 4724 Baum Boulevard Pittsburgh, PA 15213 Phone: 800-242-0586 Fax: 412-687-2442 info@mylamp.org

#### **Application for Free Library Service**

Please complete this application and submit to LAMP Library of Accessible Media for Pennsylvanians. The application may be sent by email, fax, or printed and mailed.

#### **Please print or type**

<ul> <li>Individual</li> <li>Institution</li> </ul>					
	2				
Name Last	First Middle				
Street Address	Apt/Room				
CityCounty_	StateZip Code				
Primary Telephone	Date of Birth				
Alternate Telephone	ate TelephoneEmail				
<ul> <li>Email me a username/password for the online catalog</li> <li>Check here to receive our email newsletter</li> </ul>					
Alternative contact if you cannot be reached					
Name:	me:Relationship:				
hone ( ) Email:					

**Veterans:** Persons who are blind or have a print disability who have been honorably discharged from the United States military receive preference in the lending of books, recordings, playback equipment, musical scores, instructional texts, and specialized materials (Public Law 89-522).

□ Check here if you were honorably discharged from the United States military.

# **Certification of Eligibility**

#### **Certifying Authority**

Eligibility must be certified by one of the following: doctor of medicine, doctor of osteopathy, ophthalmologist, optometrist, psychologist, registered nurse, therapist, or professional staff of hospitals, institutions, and public or welfare agencies (such as an educator, social worker, case worker, counselor, rehabilitation teacher, certified reading specialist, school psychologist, superintendent, or librarian).

### To be completed by Certifying Authority (as described above)

I certify that the named applicant is unable to read or use standard print material for the reason indicated below:

□ **Blindness:** Vision 20/200 or less, or visual field of 20 degrees or less.

□ **Visual Impairment:** Visual disabilities that make it difficult to read standard print. Conditions such as macular degeneration, cataracts, glaucoma, diabetic retinopathy, retinitis pigmentosa, and strabismus.

□ **Physical Disability:** Physical disabilities of the hands that make it difficult to hold a book or turn pages, such as stroke, Parkinson's Disease, multiple sclerosis, muscular dystrophy, traumatic brain injury, arthritis, neuropathy, and injury or loss of the hand.

#### □ Deaf-Blindness

□ **Reading Disability:** Reading disability, such as dyslexia.

Name (please print)		Title	
Organization		Email	
Address		Phone	
City	State		Zip
Signature		Date	

A typed signature is acceptable if application is submitted electronically by the certifying authority.

All books and equipment are sent and returned through the mail free of charge. Please select the services you would like to receive.

# □ Talking Books on digital cartridge and a digital player needed to use them.

□ **Standard Digital Player.** This machine has eight controls and includes built-in audio instructions.

□ **Advanced Digital Player.** This machine has 13 controls. This player allows for bookmarking and navigating book levels.

## Special Accessories to use with the talking book player

□ **Headphones** – for private listening

□ **Digital Talking Book Cartridge Cable** (used to connect a digital talking book cartridge to a USB port on a computer)

□ Breath Switch Adapter/Remote Control helps readers who have severely limited use of their hands.

□ **High Volume Player** aids readers with a severe hearing impairment.

□ **Braille and Audio Reading Download (BARD)** Downloadable talking books and Web-Braille. An email address for BARD registrationis required. Use with iOS, Android and other devices.

# Braille Books

□ **Large Print Books** These books with larger-than-standard type are only available to individual readers.

□ **Described Movies on DVD** These DVDs have a menu option for audio description.

**Return of Materials and Equipment:** Playback equipment and library materials are supplied to eligible persons on extended loan. If this equipment is not being used with audio reading material provided by the Library of Congress and its cooperating libraries, it must be returned to the Library of Accessible Media for Pennsylvanians.

## **Reading Preferences**

### Please check the reading levels you prefer

- □ Preschool
- □ Kindergarten to 3<sup>rd</sup> Grade
- □ Elementary
- $\Box$  Middle Grade
- $\Box$  Young Adult
- $\Box$  Adult

# Please check the subjects you prefer

- □ Adventure/Thriller
- □ African American
- $\Box$  Best Sellers
- □ Biography
- $\Box$  Classics
- □ History- U.S.
- □ Inspirational
- □ LGBTQ+
- □ Mystery
- □ Romance

# Other subjects of interest \_\_\_\_\_

#### Favorite authors or series\_

## I do not wish to receive books that contain

- □ Explicit Descriptions of Sex
- □ Strong Language
- □ Violence

# How did you hear about this free library service?

- □ Consumer/Support Group
- □ Event/Expo
- □ Friend/Family
- Internet/Social Media (describe)
- Other (describe) \_\_\_\_\_\_
- □ Other Healthcare Professional
- □ Public Library
- $\Box$  Radio Ad
- $\Box$  School
- $\Box$  TV Ad
- □ Veterans Affairs/Defense Health Agency
- $\hfill\square$  Vocational Rehabilitation Center